



AGENDA

Board of Park Commissioners
Wednesday, March 21 @ 5:00p.m.
311 West Main Street, Room 301, County Courthouse

I. Public Comment

II. Action Items

- Process for Regional Park Master Plan Charrettes (Debbie Deagen and Mike Harris)

III. Discussion Items

- Update on Regional Park development (Stan Wagner, President FORParks, & Mike Harris)
- Debrief on Morning Meeting with County Commissioners
- Debrief on Big Sky Trails Issue (Mike Harris)
- Progress on County –Wide Park Master Plan Development (Mike Harris)

IV. Other

V. Set Agenda, Meeting Time and Location

VI. Adjournment

UPCOMING MEETINGS

| | |
|-----------------|--|
| March 21 | <i>11 AM Meeting with County Commissioners</i> |
| April 13 | <i>9AM Executive Committee Meeting, County Courthouse</i> |
| April 18 | <i>5PM Board of Park Commissioners Meeting, 3rd Floor Conference Room</i> |